



Allen High School Orchestras
 300 Rivercrest Blvd.
 Allen, Texas 75002

469-319-6087
 972-727-0443 (fax)
 www.allenorchestra.org

Dear Orchestra Students and Parents,

It is an honor to cordially invite you all to our 15th Annual Orchestra Department Awards Banquet on Friday, May 11, 2018 at 6:30 p.m. The banquet will be held in the Allen Performing Arts Center Commons, while the dance will be held in the Black Box Theatre. The orchestra department recognizes this event as something our students look forward to each year. If you would like to attend, please detach and bring the attached ticket order form with payment to Ms. Fulk in the Allen High School Fine Arts Office or Ms. Townley at the Lowery Freshman Center. Tickets for students and their dates are \$25.00 each. Tickets for parents and other adult guests are \$25.00 each. **Tickets for AHS Senior Orchestra Students are free of charge; guests of senior students must purchase a ticket for the banquet.** Tickets will be on sale from Monday, April 30th through Monday, May 8th. Checks should be made payable to Allen Orchestra Booster Club. **Tickets MUST be purchased in advance and will NOT be sold at the door. You will only be allowed one guest per Orchestra member; this does not include parents.**

The banquet begins at 6:30 p.m., followed by dinner/awards at 7:00 p.m., and music and dancing from 8:00 - 11:00 p.m. Awards will be presented after the dinner hour. **Dress for the evening will be formal: suits or sport coats, floor or cocktail length dresses.**

Our booster club is sponsoring the event and welcomes assistance from parents. If you would like to help, please contact our AOBC President, Jim Miller, aobc.president@allenorchestra.org
 Thank you for your support. We hope to see you on May 11th!

Sincerely,
 David DeVoto, Matt Cross, Ellen Townley, and Charles Robinson

 Name: _____ School _____

Number of Orchestra Dept. Student/Date Tickets (**max 2 tickets**) _____ at \$25.00 each = _____

Number of Adult Tickets: _____ at \$25.00 each = _____

Number of Senior Orchestra Student Tickets: _____ *free of charge* = _____

Total Tickets: _____ Total enclosed = _____

Make Checks Payable to: *Allen Orchestra Booster Club*

Tickets MUST be purchased in advance and will NOT be sold at the door.

*Tickets available between April 30th and May 7th. Return order form and payment for tickets to:
 AHS – Susan Fulk, Fine Arts Department (in Band Hall) or Lowery FC – Ellen Townley*